

6th Sunday of Easter

Holy Eucharist Rite II

May 9, 2021

THE WORD OF THE LORD

Prelude: "The Gates to the Temple" - Crosby-Knapp

Announcements

412 Opening Hymn "Earth and all stars, loud rushing planets"

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

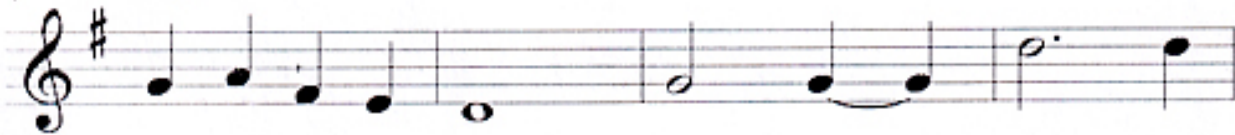
"Christ our Passover"



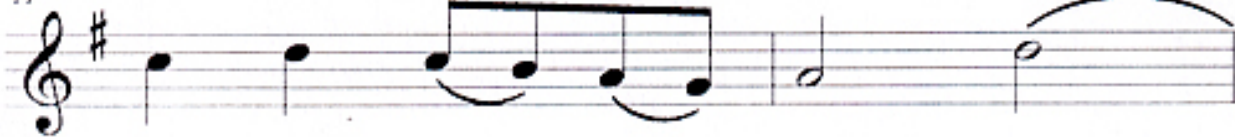
God's Pas - chal Lamb is sac - ri - ficed for us
Now Christ is raised and will not die a - gain;
all Christ we see the first fruits of the dead:



There - fore with joy we
death has no more do -
7 though A - dam's sin doomed



keep the Ea - ster feast; for - sa - king sin, we
min - ion o - ver him. Through him we die to
11 all flesh to — die, in new Christ's life shall



share the bread — of — truth. Al -
sin and live — to — God.
13 all be made — a — live.



- le - lu - ia, Al - ia - lu - ia

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Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A reading from the book of Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord

People Thanks be to God

Psalm 98

- 1 Sing to the Lord a new song, for he has done marvelous things.
- 2 With his right hand and his holy arm has he won for himself the victory.
- 3 The Lord has made known his victory; his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, with the harp and the voice of song.
- 7 With trumpets and the sound of the horn shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, the lands and those who dwell therein.
- 9 Let the rivers clap their hands, and let the hills ring out with joy before the Lord, when he comes to judge the earth.
- 10 In righteousness shall he judge the world and the peoples with equity.

A reading from the 1st Letter of John 5: 1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The Word of the Lord

People Thanks be to God

The Holy Gospel of our Lord Jesus Christ according to John 15:9-17

People: Glory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord.

People Praise to you, Lord Christ

Sermon: The Rev. Wanda Copeland

The Nicene Creed

pg 358

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

The people may greet one another in the name of the Lord

700 Offertory: "O Love that casts out fear"

THE HOLY COMMUNION

Eucharistic Prayer D

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The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

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*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

*We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.*

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, Presiding Bishop; Kevin, Bishop; Emmanuel Murye, Bishop of the Diocese of Kajo-Keji; Melinda, Wanda & Larry, our Priests & Deacon

Remember all your people, especially those who seek your truth.

Remember in our parish Ron & Marie, Yuri, Gary, Susie, Ian and family, Andrew, Esther, Zack, Bob & Gerry, Tom, Bethany & family, Connie, Paul and Deb, Ryan, Barbara, Marian, Anna Leigh, Kristie, Mike, Sandy, Krista & Adalia, Rosalee & Keith, Michelle, Debi, families and victims of all natural disasters, violence and the coronavirus and our troops Stacy, Jordan, Jarod.

Remember all who have died in the peace of Christ, especially Marjorie Weaver, The Rev. Maurice J. Hart, Emma Dell "Frankie" Kolb Neiley, William Robert Davidson, Albert & Florence Planishek, Quince Kline, Sandra Kay Eldred Curry Heavlow, Fred (Punky) Johnson, Eloise Bagley, William Hubbard, Flora Burgess, Raymond L. Lewis and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

The Lord's Prayer (traditional)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Spiritual Communion

*LORD! I cannot seek thee On thine altar throne,
Yet I may receive thee, Weary and alone;
When, before thine altar, Crowds adoring kneel,
There in very essence, Thou dost come to heal.
Far from Priest and altar, Christ, to thee I cry,
Come to me in spirit, Let me feel thee nigh,
In my silent worship, Let me share the feast,
Be thy love the altar, Be thyself the Priest. Amen.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread is given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

400 Post Communion Hymn: "All creatures of our God and King"

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people.

Dismissal

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344 Closing Hymn "Lord, dismiss us with thy blessing"

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: "All Creatures of our God and King" – Husted