

April 18, 2021
Easter Lessons & Hymns

Prelude "The Old Rugged Cross" arr. Husted

Announcements

The Opening

Leader Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!
Leader This is the day which the Lord has made.
People We will rejoice and be glad in it.
Leader O give thanks to the Lord, for he is gracious.
People For his mercy endures forever. Amen.

Hymn:

"Tell Out my Soul"

Hymnal 438

438 Jesus Christ our Lord

1 Tell out, my soul, the great - ness of the Lord!
2 Tell out, my soul, the great - ness of his Name!
3 Tell out, my soul, the great - ness of his might!
4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*
Music: Woodlands, Walter Greatorex (1877-1949) 10 10. 10 10
Words: Copyright © 1962 by Hope Publishing Company. All Rights Reserved. Used by Permission.

We beseech thee, O Lord, pour your grace into our hearts; that, as we have known the incarnation of your Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. Amen.

First Reading

Mark 11:1-11a

Jesus' Triumphant Entry into Jerusalem

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

ST. DROSTANE
With vigor

JOHN B. DYKES, 1862

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -
2 Ride on! ride on in - ma - jes - ty! In low - ly pomp ride
san - na cry; Thy hum - ble beast pur - sues his road With
on to die: O Christ, thy tri - umphs now be - gin O'er
palms and scat - ter'd gar - ments strowed.
cap - tive death and con - quer'd sin. A - men.

3 Ride on! ride on in majesty!
The angel armies of the sky
Look down with sad and wond'ring eyes
To see the approaching sacrifice.

4 Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Expects his own anointed Son.

5 Ride on! ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign. Amen.

HENRY HART MILMAN, 1827, *at.*

Second Reading

Malcolm Guite

A Palm Sunday Sonnet

Now to the gate of my Jerusalem,
 the seething holy city of my heart,
 the saviour comes. But will I welcome him?
 Oh crowds of easy feelings make a start;
 they raise their hands, get caught up in the singing,
 and think the battle won. Too soon they'll find
 the challenge, the reversal he is bringing
 changes their tune. I know what lies behind
 the surface flourish that so quickly fades;
 self-interest, and fearful guardedness,
 The hardness of the heart, its barricades,
 And at the core, the dreadful emptiness
 of a perverted temple. Jesus come
 Break my resistance and make me your home.

Hymn:

“My Song is Love Unknown”

Hymnal # 458, v. 1-2

458

Jesus Christ our Lord

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.

Words: Samuel Crossman (1624-1683), alt.
 Music: *Love Unknown*, John Ireland (1879-1962)

66. 66. 44. 44

Third Lesson

Mark 14:16-25

The Last Supper

So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.” They began to be distressed and to say to him one after another, “Surely, not I?” He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, “Take; this is my body.” Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, “This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Hymn:

“Eat this Bread, drink this Cup”

Berthier

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

Text: John 6; adap. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Fourth Lesson

Matthew 26:36-39

The Agony in the Garden

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, 'Sit here, while I go yonder and pray.' And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.” And going a little farther he fell on his face and prayed, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.”

Hymn:

“Drop, drop, slow tears”
Drop, drop slow tears

Orlando Gibbons

Phineas Fletcher



Drop, drop, slow tears, and bathe those beau - teous
Cease not, wet eyes, his mer - cies to en -
In your deep floods drown all my faults and
feet, which brought from heav'n the news and Prince of peace.
treat; to cry for ven - gence sin doth nev - er cease.
fears; nor let his eye see sin, but through my tears.

Fifth Reading

Edwin Arlington Robinson

Calvary

Friendless and faint, with martyred steps and slow,
faint for the flesh, but for the spirit free,
Stung by the mob that came to see the show,
The Master toiled along to Calvary;
We gibed him as he went, with houndish glee,
till his dimmed eyes for us did overflow;
We cursed his vengeless hands thrice wretchedly,--
and this was nineteen hundred years ago.

But after nineteen hundred years the shame
still clings, and we have not made good the loss
that outraged faith has entered in his name.
Ah, when shall come love's courage to be strong!
Tell me, O Lord—tell me, O Lord, how long
are we to keep Christ writhing on the cross!

Hymn:

“There is a green hill far away”

Hymnal #167, v. 1-2

MEDITATION (Gower). C. M.

CECIL F. ALEXANDER, 1813-1895

JOHN H. GOWER, 1855-1922

1. There is a green hill far a-way, With-out a cit-y wall,
2. We may not know, we can-not tell, What pains He had to bear;
Where the dear Lord was cru-ci-fied, Who died to save us all.
But we be-lieve it was for us He hung and suf-fered there.

Music used by permission of Mrs. John H. Gower

Sixth Reading

John 20:11-18

Mary Comes to the Empty Tomb

Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

179

Easter



1 "Wel - come, hap - py morn - ing!" age to age shall say:
4 Ma - ker and Re - deem - er, life and health of all,

1 hell to - day is van - quished, heaven is won to - day!
4 thou from heaven be - hold - ing hu - man na - ture's fall,

1 Lo! the dead is liv - ing, God for ev - er - more!
4 of the Fa - ther's God - head true and on - ly Son,

1 Him their true Cre - a - tor, all his works a - dore!
4 man - kind to de - liv - er, man - hood didst put on.
Refrain

1 "Wel - come, hap - py morn - ing!" age to age shall say.

Seventh Reading

1 Peter 1:3-9

Ours is the Victory through Christ

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hymn:

“He is risen, he is risen!”

Hymnal # 180, v. 1,4

1 He is ris - en, he is ris - en! Tell it out with
4 He is ris - en, he is ris - en! He hath o - pened
joy - ful voice: he has burst his three days' pris - on;
hea - ven's gate: we are free from sin's dark pris - on,
let the whole wide earth re - joice: death is con - quered,
ris - en to a ho - lier state; and a bright - er
we are free, Christ has won the vic - to - ry.
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.
Music: *Unser Herrscher*, Joachim Neander (1650-1680)

87. 87. 77

Prayers of the People: Form III 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

Please pray for: Michael, Presiding Bishop; Kevin, Bishop; Emmanuel Murye, Bishop of the Diocese of Kajo-Keji; Melinda, Wanda & Larry, our Priests & Deacon.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

Please pray for: President Biden, Vice-President Harris, members of Congress, Governor Wolf, our county commissioners, local government officials, law enforcement, all military personnel, volunteers, workers & civilians. pray for our troops: Stacy, Jordan, Jarod.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Pray for: Ron & Marie, Yuri, Gary, Susie, Ian and family, Andrew, Esther, Zack, Bob & Gerry, Tom, Bethany & family, Harold, Connie, Paul and Deb, Ryan, Barbara, Marian, Anna Leigh, Kristie, Mike, Sandy, Krista & Adalia, Rosalee & Keith, Michelle, Debi, Larry, Chuck, families and victims of all natural disasters, violence and the coronavirus.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Prayer for Eulalie Kizer Vandergrift (4/20/82), Joseph Chilson (4/20/09), John F. Kizer, Sr. (4/21/86), Constantine “Gus” Spentzas (4/21/10), Adam VanDerlyke (4/21), Harriet Prince (4/21), Eleanor M. Angerbauer (4/22/90), Veronica Greene (4/23/07), Lucinda “Scotty” Johnson (4/23/90), Mary Jennings “Molly” Hawke (4/24/09), Frank AtLee, Sr. (4/24).

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Pray for the Birthdays of: Thanksgivings for the Birthdays of: Jon Rineer, Sr. (4/21), Mark Vail (4/22), John Schoonover, V (4/22), Claudia Jackson (4/22)

Let us pray for our own needs and those of others.

Silence

Offertory Sentence

Concluding Collect

Leader and people

Lord Jesus Christ, Son of the Living God, you have set your passion, cross, and death between your judgement and our souls. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us, your children, everlasting life and glory; for with the Father, and the Holy spirit you live and reign, one God, now and for ever. **Amen.**

Hymn

“All People That on earth”

Hymnal # 377, v. 1,3,5

Unison or harmony



1 All peo - ple that on earth do dwell, sing to the Lord with
3 O en - ter then his gates with praise, ap - proach with joy his
* 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and
1 cheer - ful voice: him serve with mirth, his praise forth
3 courts un - to; praise, laud, and bless his Name al -
5 earth a - dore, from men and from the an - gel
1 tell, come ye be - fore him and re - - joice.
3 ways, for it is seem - ly so to do.
5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)

LM

The Blessing

May he who like a lamb was led to the slaughter, and like a lion doth overthrow the powers of evil, make us perfect in every good work to do his will, working in us that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with us all evermore. **Amen.**

Hymn: *“Jesus Christ is Risen Today” Hymnal # 207*

The image shows a musical score for the hymn "Jesus Christ is Risen Today". It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Je - sus Christ is risen to - day, Al - le - lu - ia! Hymns of praise then let us sing, Al - le - lu - ia! our tri - um - phant ho - ly day, Al - le - lu - ia! un - to Christ, our heaven - ly King, Al - le - lu - ia! who did once up - on the cross, Al - le - lu - ia! who en - dured the cross and grave, Al - le - lu - ia! suf - fer to re - deem our loss. Al - le - lu - ia! sin - ners to re - deem and save. Al - le - lu - ia!"

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.;
desc. *Hymns Ancient and Modern, Revised*, 1950

77. 77 with Alleluias

Postlude “Love divine, All loves Excelling” Zundel/Husted

Service inspiration from Christ Church Cathedral, Ottawa